



**TWO FREE CREDITS WHEN YOU RENEW YOUR  
2019-20 DUES BY JUNE 30<sup>TH</sup>!**

This benefit applies only to Option 1 or 2 below\*

**All replays will be held:**  
**The Rubin Center for Education ~ 1 W. Main Street, 5<sup>th</sup> Floor**  
**12:15pm – 2:00pm (11:45am Beverages & Registration)**



Register for one of the three Replays OR Select the Online Option by August 15!

Replay Date	Select Your Free Option	<u>OPTION 1</u> Program Title	Credits
Friday, Sept. 6	[ ]	<b>Electric Avenue:</b> <b>How to Create and Manage a Paperless Law Office</b> In this program, you'll learn why running a paperless law office is more important now, than ever before. Understand the key hardware and software components of a paperless law office and why and how these changes are necessary to increase efficiency and run a modern law firm.	2.0 Practice Management
Friday, Oct. 11	[ ]	<b>Updates in Legal Ethics for the Ethical Attorney</b> This CLE discusses new developments in legal ethics, including referral fees, fee sharing, client confidential information, dual practice, solicitation, conflicts and more to help attorneys fulfill comprehensive ethical obligations.	2.0 Ethics
Friday, Nov. 1	[ ]	<b>Inclusive Estate Planning for LGBTQ Clients</b> This program presents a thoughtful panel discussion on how to most effectively advise and represent LBGTQ clients in the estate planning process. It covers mindful communication and best practices, the core documents essential to estate planning and interactive illustrations of how to navigate the intake process with LBGTQ clients.	1.0 Professional Practice 1.0 Diversity
<b><u>OPTION 2: Free Online 2 Credit Program</u></b>			
[ ]	Select this option if you want to get your 2 free credits from the convenience of your computer <u>instead of</u> a replay. A code will be sent to you after July 1. Choose from any of our pre-recorded programs at <a href="http://mcba.fastcle.com/store/provider/provider09.php">http://mcba.fastcle.com/store/provider/provider09.php</a> . <b>Select this option by Aug 15 and view it any time by Dec 31!</b>		

**Materials will be distributed electronically three days prior to the program date.**

**\*\*This benefit does not apply toward live or for individual DVD viewings/purchases.\*\***

**New Admittees** can earn a limited number of CLE credit through recorded or online programs.

REGISTRANT: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**To cancel you must call *at least three business days prior* to the program to transfer to another above replay date.**