



MCBA  
 255 East Ave., Suite 305  
 Rochester, New York 14604  
 Visit us at [www.mcba.org](http://www.mcba.org)

**Section I: 2020-21 Membership Application** (Please Print or Type)

Name \_\_\_\_\_

\*\*Birth Date \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Firm Affiliation (if any) \_\_\_\_\_

Business Address \_\_\_\_\_

(Street or P.O. Box)

(Suite No.)

(City)

(State)

(Zip)

Business Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone No. \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

Admitted to Practice in New York \_\_\_\_\_ Where \_\_\_\_\_

(Month) (Day) (Year)

(Department)

Admitted to Other State Bar(s) \_\_\_\_\_ State \_\_\_\_\_

(Month) (Day) (Year)

(Department)

College \_\_\_\_\_ Law School \_\_\_\_\_ Year Graduated \_\_\_\_\_

\*\*Biennial Registration Date \_\_\_\_\_

I certify that I am licensed to practice law and that I will abide by the ByLaws (attached) of the Monroe County Bar Association.

\_\_\_\_\_  
 Date of Application

\_\_\_\_\_  
 Signature

**Annual dues: Please select the appropriate level based on the first year you were admitted to the practice of law REGARDLESS OF WHICH STATE the admission was in. Our fiscal year is from July 1 to June 30.**

<u>Year of Admission</u>	<u>Regular</u>	<u>Participating</u>	<u>District</u>
2020	<input type="radio"/> \$0.00	<input type="radio"/> \$0.00	<input type="radio"/> \$0.00
2019	<input type="radio"/> \$60.00	<input type="radio"/> \$50.00	<input type="radio"/> \$50.00
2018	<input type="radio"/> \$120.00	<input type="radio"/> \$95.00	<input type="radio"/> \$110.00
2017	<input type="radio"/> \$140.00	<input type="radio"/> \$120.00	<input type="radio"/> 2016 & Prior
2016	<input type="radio"/> \$165.00	<input type="radio"/> \$130.00	\$140.00
2015	<input type="radio"/> \$185.00	<input type="radio"/> \$145.00	<i>*Take \$40 off if you've paid dues to another county bar association within the 7<sup>th</sup> Judicial District.</i>
2010-2014	<input type="radio"/> \$220.00	<input type="radio"/> \$175.00	
2005-2009	<input type="radio"/> \$255.00	<input type="radio"/> \$200.00	
2004 and prior	<input type="radio"/> \$290.00	<input type="radio"/> \$215.00	

**Retired Attorney Membership: \$130.00**       **Regional Membership: \$50.00**

**New Admittees and Law Students \$0.00**

Please check off one of the following:

- 2020 New Admittee (admitted to NYS Bar on \_\_\_\_\_)
- College or Law Student (will graduate \_\_\_\_\_)
- Awaiting results of NYS Bar Exam taken on \_\_\_\_\_)
- Awaiting admission to NYS Bar (to be admitted on \_\_\_\_\_)

**Affiliate Membership (non-attorney) \$105**

- Awaiting decision in reciprocity process
- Paralegal
- Legal Administrator
- Other (please explain) \_\_\_\_\_

**Your Office Setting.** Please circle one of the following

- Large Firm (50 +)
- Midsize Firm (15 – 49)
- Small (2 – 14)
- Solo Practitioner
- Government
- Judiciary/Courts
- Corporation/In House Counsel
- Legal Service Provider
- Other \_\_\_\_\_

**Please send me information and an application to participate in the Lawyer Referral Service.**

**Optional Data Submission: Please circle**

**Gender:**

- Male
- Female

**Fluency in Other**

**Languages:**

- American Sign Language
- Arabic
- Chinese
- French
- German
- Greek
- Italian
- Japanese
- Korean
- Spanish
- Polish
- Portuguese
- Russian
- Other \_\_\_\_\_

**Race:**

- African American/Black (Non-Hispanic)
- Asian/Pacific Islander
- Caucasian/White (Non-Hispanic)
- Latino/Hispanic
- Native American
- South Asian
- Other \_\_\_\_\_

**Please check this box if you have served or are serving in the U.S. military armed forces.**

**Please Enclose Remittance Payable To The Monroe County Bar Association**

Membership Dues \_\_\_\_\_

Section Dues \_\_\_\_\_

**Optional Contributions**

- Foundation of the Monroe County Bar\* \_\_\_\_\_
- Academy of Law Scholarship Fund \* \$20.00
- CFE Patron\* (\$250) \$ \_\_\_\_\_
- CFE Champion\* (\$500) \$ \_\_\_\_\_
- CFE Supporter\* \$ \_\_\_\_\_
- Total** \$ \_\_\_\_\_

\*501c3 --Tax deductible

**Earn "MCBA Bucks"!**

*Did another MCBA member refer you to join? Please let us know his or her name. For every new member referral, we give \$20 in "MCBA Bucks" to the referring attorney. (Newly admitted attorney referrals are not included in this promotion):*

\_\_\_\_\_

**Payment Method:**

- Check
- AMEX
- Mastercard
- Visa

Cardholder's Name \_\_\_\_\_

Account # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

*If you're interested in more information about the Lawyer Assistance Fund or Installment Plans to help defer the cost of membership, please contact Liz Novak at [lnovak@mcba.org](mailto:lnovak@mcba.org) or at 585-546-1817.*

## Membership Dues Categories & Definitions

**Regular Member.** Any person who is admitted to the practice of law in the State of New York shall be eligible to be a Regular Member of the Association.

**Participating Member.** Any person who is (a) admitted to the practice of law in any jurisdiction other than the State of New York, or (b) does not reside, have an office or practice in the Seventh Judicial District and does not work in the Courts in the Seventh Judicial District shall be entitled to be a Participating Member.

**District Member.** Any person who is admitted to the practice of law in the State of New York and whose primary place of business is located in the counties of Cayuga, Livingston, Ontario, Seneca, Steuben, Wayne, and Yates, shall be eligible to be a District Member of the Association.

**Regional Member.** Any person who is admitted to the practice of law in the State of New York, whose primary place of business is located in the counties of Cayuga, Livingston, Seneca, Steuben, Wayne, and Yates, and who is a member of the bar association of the county in which their primary place of business is located shall be eligible to be a Regional Member of the Association.

**Retired Member.** Non-judicial members who have retired and have filed a certification with the Chief Administrator of Courts, pursuant to 22 NYCRR 118.1(g).

**Honorary Member.** Regular Members whom the Board of Trustees, in its discretion selects, or who qualify pursuant to a policy adopted by the Board of Trustees, shall become Honorary Members of the Association.

**New Admittees & Law Students.** Attorneys admitted to the practice of law who are in their first year of admission (New Admittees), law school students, and those awaiting admission after passing the State Bar exam, as well as those awaiting results of the Bar exam. For New Admittees this member classification shall end on June 30 in the year following the year of admission.

**Affiliates.** Paralegals, legal assistants and law administrators, and law school graduates who are not admitted in any jurisdiction shall be eligible for Affiliate Status. In addition, the Board of Trustees shall have power to grant Affiliate Status upon such other persons as the Board of Trustees in its discretion may decide would benefit from or assist the Association by such Affiliate Status.

## **Section II: 2020-21 Section Membership Enrollment Form**

Section membership is open to all members of the Bar Association. Sections offer educational programs for their members and for the entire association. Please indicate those sections in which you wish to enroll from **July 1, 2020 – June 30, 2021**.

Name \_\_\_\_\_ Phone \_\_\_\_\_  
(Please Print)

E-Mail Address \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for section dues as stated below.

- |   |       |          |
|---|-------|----------|
| <input type="checkbox"/> Business Law Section     | _____ | \$35.00  |
| <input type="checkbox"/> Criminal Justice Section | _____ | \$35.00  |
| <input type="checkbox"/> Family Law Section       | _____ | \$35.00  |
| <input type="checkbox"/> Litigation Section       | _____ | \$35.00  |
| <input type="checkbox"/> Real Estate Section      | _____ | \$35.00  |
| <input type="checkbox"/> Tax Section              | _____ | \$35.00  |
| <input type="checkbox"/> Trusts & Estates Section | _____ | \$35.00  |
| <input type="checkbox"/> Young Lawyers Section    | _____ | \$25.00* |

\*waived for those admitted in 2019, 2020 or awaiting admission

### **Section III: 2020-21 Committee Sign-Up Form**

Join an MCBA committee to pursue your interests, contribute your talents and advance your profession. You must be an MCBA member to join a committee. Please indicate those committees in which you wish to enroll from **July 1, 2020 – June 30, 2021**.

Name \_\_\_\_\_ Phone \_\_\_\_\_  
(Please Print)

E-Mail Address \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

**Please check the committees you would like to join.**

<b>Committees:</b> <input type="checkbox"/> Bankruptcy <input type="checkbox"/> Disability Benefits & Works Compensation <input type="checkbox"/> Education Law <input type="checkbox"/> Elder Law <input type="checkbox"/> Environmental Law <input type="checkbox"/> Health & Well-Being Programming <input type="checkbox"/> Labor & Employment <input type="checkbox"/> Lawyers Coalition for Racial and Social Justice <input type="checkbox"/> Lawyers for Learning (sub-committee) <input type="checkbox"/> LGBT <input type="checkbox"/> Municipal Attorneys <input type="checkbox"/> Senior Attorneys <input type="checkbox"/> Solo & Small Practice <input type="checkbox"/> Veterans	<b>Committees Requiring Appointment:</b> <input type="checkbox"/> Academy of Law <input type="checkbox"/> Access to Justice <input type="checkbox"/> Awards <input type="checkbox"/> Commission to Advance & Support Women in the Law <input type="checkbox"/> Diversity <input type="checkbox"/> Ethics <input type="checkbox"/> Fee Arbitration <input type="checkbox"/> House/Finance <input type="checkbox"/> Judiciary <input type="checkbox"/> Memorial <input type="checkbox"/> Nominating <input type="checkbox"/> Professional Performance  <b>Your Ideas for Other Committees or Interest Groups:</b> _____ _____ _____
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**Please return this application along with appropriate dues to:**

Monroe County Bar Association  
Telesca Center for Justice  
One West Main Street, 10<sup>th</sup> Floor  
Rochester, NY 14614-2098  
Attn: Membership Department or fax to (585) 546-1807

**For questions, please contact:**

Liz Novak, Membership & Communications Manager, at (585) 402-7193